

STATE BUILDING CODE COUNCIL

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TO: State Building Code Council Members and All Interested Parties

FROM: Dave Peden, Committee Chair

SUBJECT: BUILDING, FIRE & PLUMBING COMMITTEE MEETING

MONITOR DES Building, Room 2320

LOCATION: 1500 Jefferson Street

Olympia, Washington 98501

For Conference Bridge call: 360-407-3780, PIN 280866#

To connect on WebEx, click this link.

DATE: Thursday, March 12, 2015

TIME: 1:00 p.m. to 3:00 p.m.

AGENDA

| | Public Comment | Committee Action |
|--|-------------------|---------------------|
| Welcome and Introductions | | |
| 2. Review and Approve Agenda | | X |
| 3. Review 2015 Code Change Proposals | X | X |
| 4. TAG Reports: IFC, IBC, IRC, UPC, PV, CO | X | |
| 5. Interpretations Storage Units Benton County (reconsideration) Allowable Height, City of Bothell Adult Family Homes, South Kitsap Temporary Growing Structures, Moses Lake | X | |
| 6. Staff Report | | |
| 7. Other Business | | |
| 8. Adjourn | | |

Please click here to see **Meeting** documents